

Hunsbury Library,  
Overslade Close,  
East Hunsbury,  
NN4 0RZ  
Tel: 01604 708429  
Email: clerk@easthunsburyparishcouncil.gov.uk



East Hunsbury  
Parish Council

To: All Parish Councillors

You are hereby summoned to attend the Ordinary Meeting of East Hunsbury Parish Council to be held at Blacky More Community Centre on **Tuesday, 19<sup>th</sup> October 2021 commencing at 7.00pm.**

The purpose of the meeting is to transact the following business.

Issued by: Mrs C. Holgate  
Clerk to the Council

Date: 13<sup>th</sup> October 2021

#### AGENDA

- 21/080 To receive and approve apologies for absence
- 21/081 To receive and approve for signature the minutes of the Ordinary Meeting held on Tuesday 21<sup>st</sup> September 2021
- 21/082 To receive and note the draft minutes of the Parks and Open Spaces Committee meeting held on 5<sup>th</sup> October 2021
- 21/083 To receive and note the draft minutes of the Climate Change Committee meeting held on 12<sup>th</sup> October 2021
- 21/084 **Declarations of Interest**  
*Councillors are reminded that if they have either a Disclosable Pecuniary Interest or other interest in any of the agenda items then they should declare the interest and withdraw from the debate or meeting as appropriate.*
- 21/085 **Police and Public Session**  
To receive a report from PC David Okere on local issues.  
Members of the public are invited to address the Council.  
  
*The public session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes.*  
*Members of the public should address their representations through the Chairman of the meeting.*
- 21/086 **Planning**  
a) To consider planning applications and representations received by the Parish Council.

| Ref. no       | Location                                  | Application Details   |
|---------------|---|---|
| WNN/2021/0851 | 17 Augusta Avenue,<br>Northampton NN4 0XP | Lawful development certificate for proposed loft conversion with pitched roof dormers to rear elevation and 2no skylights and 3no gable windows to side elevation |

*Please note, this is a public meeting, and you may be filmed, recorded, and published*

|               |  |  |
|---------------|--|--|
| WNN/2021/0783 | 12 Kimble Close, Northampton, NN4 0RF    | Single storey rear extension   |
| WNN/2021/0898 | Fire Station, Wootton Hall Park, Mereway | Prior notification of upgrade to existing telecommunications installation, including removal and replacement of 3no existing antennas on to 3m long support poles together with associated ancillary apparatus (12no, remote radio units, 2no remote fibre bob's, 6no passive routers, 9no active routers). At ground level, 1no existing samo equipment cabinet to be removed and replaced and 2no equipment racks on new concrete base together with a proposed gps node to be fixed to gantry pole within site compound |

***Any planning application received between the publication of this agenda and the council meeting shall be added for discussion at the meeting***

**21/087 Committees**

- a) To receive an update from the Chairman of the Community Engagement Committee
- b) To receive an update from the Chairman of the Resources Committee
- c) To receive an update from the Chairman of the Parks and Open Spaces Committee
- d) To receive an update from the Chairman of the Climate Change Committee

**21/088 Administration**

- a) To receive a report from the Clerk
- b) To receive the Actions list for reference
- c) To receive the updated Register of Planning Applications
- d) To receive the draft Community Audit document for review and comment

**20/089 Remembrance**

To agree a donation to the Royal British Legion under S137 for two wreaths, 200 wooden crosses and 100 lamp-post poppies

**21/090 Finance and related matters**

- a) To ratify the payments made since 21<sup>st</sup> September 2021
- b) To approve the payments to be made in October 2021
- c) To note the bank balances and receive financial reports for information
- d) To receive proposals for consideration for inclusion in the 2022/23 budget